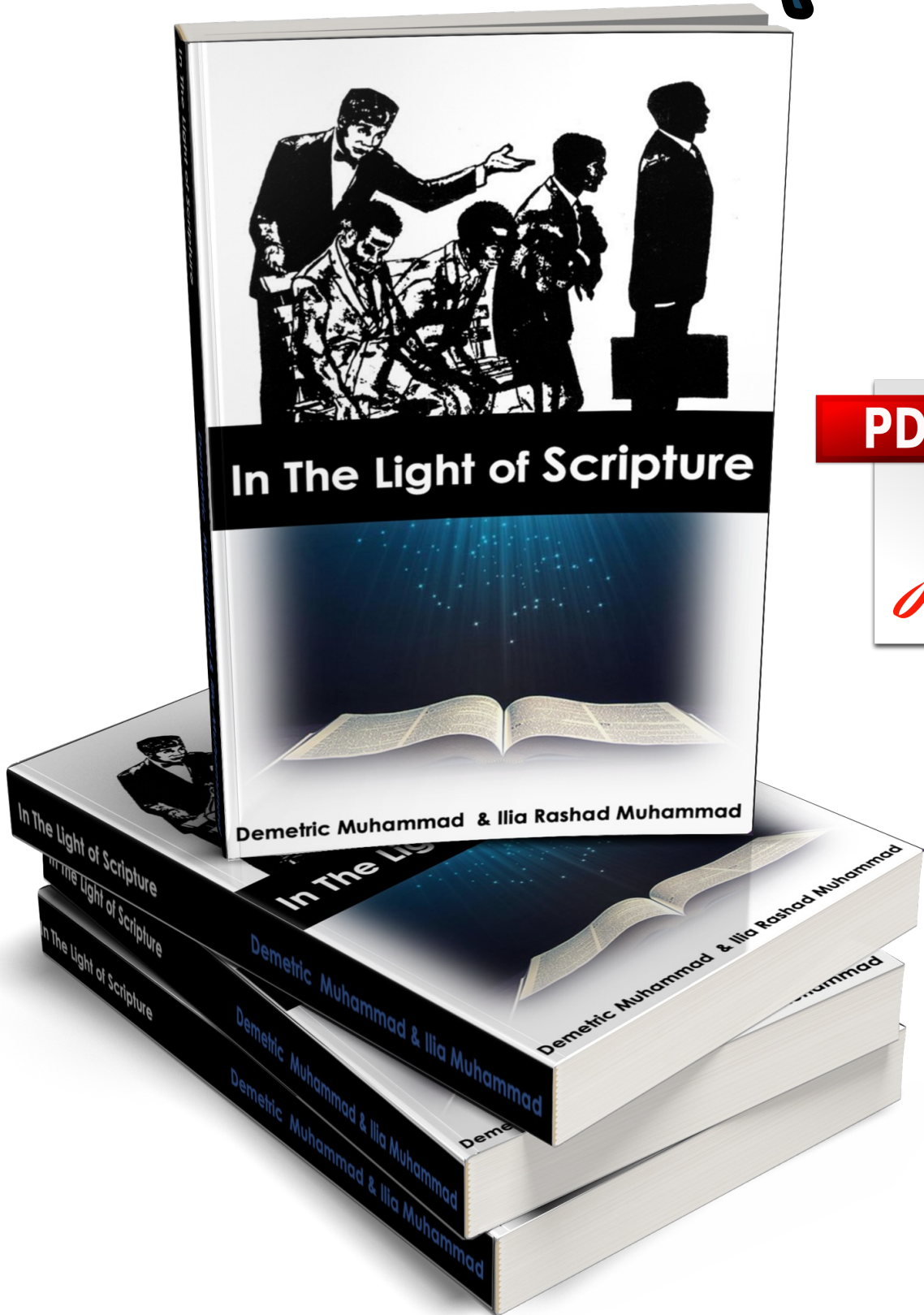


# Free Sample



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## Preface

Beloved brother and sisters we pray that this work has found you in the best of health and spirit energized to move forward in the establishing of our righteous nation through the laborious, but joyous process of raising the mentally and spiritually dead masses of God's Chosen people.

This modest effort is offered as a resource to all who believe in and represent the Most Honorable Elijah Muhammad, the Honorable Minister Louis Farrakhan, and the Nation of Islam. It is our belief that this categorized compendium of relevant scriptures will be of great benefit to every believer by strengthening their faith through exposing them to that which is the root of what we believe; the scriptures of Bible and Holy Qur'an. Points #2 and #3 of What The Muslims Believe state:

**2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God**

**3. WE BELIEVE in the truth of the Bible, be we believe that it has been tampered with and must t be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.**

Every believer in the Nation of Islam finds themselves immersed in a Judeo-Christian society, where the Torah and the Gospel are the purported basis of the belief system here in the Western Hemisphere. It is the wisdom of Allah that He guided the Prophet Muhammad to minister unto the peoples of his day in Arabia out the book that they believed in-Torah and Gospel. It is that same wisdom and methodology that the Honorable Elijah Muhammad and the honorable Minister Louis Farrakhan use in ministering to all of America. They have not relied on pure rhetoric and cogency of argument alone to get their message across. Instead they have used the scripture of the Bible and Holy Qur'an as the basis for their work. As their followers we must do the same. However, if we do not have a knowledge of how these books relate to what these 2 mighty men have

taught and teach we are yet ill-prepared to be of true help to them in their Messianic mission. Consider the following quote from the Supreme Wisdom Lessons in the Original Rules of Instruction:

*“What is meant by the Laborers’ answers to all LESSONS in the Past, Present and Future being PERFECT is that we **must know and be Able to Prove, at all times, to the New Converts that the LESSONS that OUR SAVIOUR (ALLAH) gave us to Study and Learn is the Fulfillment of the Prophecies of All the Former Prophets** concerning the Beginning of the Devils, and the Ending of the Civilization, and of our Enslavement by the Devils, and Present Time of our Delivery from the Devils by OUR SAVIOUR (ALLAH). PRAISE HIS HOLY NAME! There is No God but ALLAH. How that ALLAH would Separate us from the Devils and , then, Destroy them; and Change us into a New and Perfect People; and Fill the Earth with FREEDOM, JUSTICE and EQUALITY as it was filled with wickedness; and making we, the Poor Lost-Founds, the Perfect RULERS.”(bold and underscore emphasis mine)*

If Master Fard Muhammad and the lessons he gave us to study and learn are the fulfillment of the prophecies of all the former prophets, where are those prophecies located? Those prophecies are contained in the Bible and the Holy Qur’an. Both books we are taught are more than 50% prophecy. This means that we should pursue an understanding and knowledge of the scriptures right alongside the study of our Supreme Wisdom Lessons which have the effect of unlocking the hidden truths that have been dormant in the scripture.

Therefore we hope that this volume will be used as a companion to the study of the Supreme Wisdom Lessons that the Honorable Minister Louis Farrakhan has directed that we study and learn by heart.

Brother Demetric Muhammad

## **The Value in Studying The Word of God**

“The Honorable Elijah Muhammad said when you look at my words, look at it from above it, beneath it, from this side, from that side, because you can’t just look at my word’s surface; there’s depth, as there’s depth to God there’s got to be depth to God’s word and if you don’t go deep enough you’ll be a superficial surface fellow.”

The Honorable Minister Louis Farrakhan (Lecture Title: “Silas Muhammad, Warith Deen Muhammad and Louis Farrakhan,” 1978)

“Thanks to guidance coming to us from the lessons and teachings of the most honorable Elijah Muhammad, we can look at the Bible and look at the Qur’an and it begins to open up their inner meaning and truth, that we may not be surface dwellers, skirting on the surface of wisdom, but that we like intelligent students of a wise teacher should be made to understand that as pearls are found in the depth of the sea, and as gold is found in the rich deep veins of the earth and so are diamonds and all treasures so are the treasures of God found in our deeper perusal, study of His word. I am especially appealing to those who are students of the Bible, students of the Qur’an and students and followers of the Honorable Elijah Muhammad.

Our duty as students is to delve into that which a master teacher has brought us. If you believe that a master teacher has been in our midst and left with us a body of knowledge, then if we respect that teacher and respect ourselves it is our duty to delve into the word that he has given us. By delving deeply into the word, our first impressions never remain, for our first impressions of knowledge or wisdom, are our initial impressions from a cursory glance at knowledge. But our 2<sup>nd</sup> and 3<sup>rd</sup> and 4<sup>th</sup> and 5<sup>th</sup> impressions come from a deeper, more conscious and deliberate painstaking study of a word. Now as you go deeper into the sea you meet newer forms of life. As you go higher into the words of wisdom of God, you are transformed into a higher expression of that wisdom. So that which once was is not



now, and what is now is not what shall be, for anything that is stagnant or static is not in harmony with God, the Creator. For Allah, in His attributes, is the Nurturer of something or all things from their initial stage and a Provider for that thing in its growth and development until it reaches its eventual perfection.

And what I find among us as students is that we oft times get comfortable with a certain degree of understanding and when that degree of understanding rewards us we want to hold on to that degree of understanding and say I've got it now, I've got it! But Prophet Muhammad, (PBUH) said that he who goes out in search of knowledge is in the path of God until he returns. You are in the path of God as long as you continue to seek knowledge. But when you return that means you think you have found it, and when you think you have found it, indeed you have lost it, for the path of knowledge is an infinite path. The path of growth toward God is an infinite path. And therefore you and I must continue to grow for stagnation is death, and death is the degenerative process.”

The Honorable Minister Louis Farrakhan (Lecture Title: How To Give Birth To A God part 1, 1987)

## Dua (Prayer)

*"O Allah, guide me among those whom Thou hast guided aright and preserve me among those whom Thou has preserved and befriended and bless me in whatever Thou doest; grant me and deliver me from the evils of what Thou has judged. Surely Thou judges and none can judge against Thee and He whom Thou befriendest is not disgraced."*

-Message To The Blackman Page 296

# **ALLAH (GOD) IS A MAN**

EDITOR'SNOTE: Below are 2 theological terms are associated with this subject which is the cardinal point of the Most Honorable Elijah Muhammad's teaching-God is Man. As you research it you will come across these terms frequently in the available literature.

Theophany - A physical manifestation of God as a person or messenger (angel) a pre incarnate appearance of Christ in human form, called "the Angel of the Lord."

Anthropomorphism - From the Greek Anthropos, man. The act of endowing God or the gods with a human form and human attributes or qualities; the interpretation of God in the likeness of man.

## **1. Allah is a man in reality, and not a spirit**

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Rev 1:7 (KJV)

## **2. He shall be seen as he is**

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 John 3:2 (KJV)

## **3. His face shall be seen**

4 And they shall see his face; and his name shall be in their foreheads.

Rev 22:4 (KJV)

## **4.He had a name that no man knew**

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:12 (KJV)

### 5.Allah God is a flesh and blood human being

And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Gen 6:3 (KJV)

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:14 (KJV)

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1 Tim 3:16 (KJV)

### 6.Had an arm as any other man

I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

Jer 27:5 (KJV)

### 7.The hair on his head is as wool

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Dan 7:9 (KJV)

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Rev 1:14 (KJV)

## 8.The color of his feet like that of brass burned in an oven

And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Rev 1:15 (KJV)

## 9.Allah would come from the east to the west

h For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. 28 For wheresoever the carcass is, there will the eagles be gathered together.

Matt 24:27-28 (KJV)

## 10.Allah(God) came from Mount Paran

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Hab 3:3 (KJV)

## 11.He came to North America as a thief in the night

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Rev 16:15 (KJV)

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1 Thess 5:2 (KJV)

## 12.God came disguised in sinful flesh

**3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Romans 8:2-3 (KJV)

### 13. There is but one God only

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

Isaiah 46:9 (KJV)

And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

Mark 12:29 (KJV)

### 14. There is no saviour other than Allah (God)

I, even I, am the LORD; and beside me there is no saviour.

Isaiah 43:11 (KJV)

### 15. Allah, Master Fard Muhammad came in a prepared body

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Heb 10:5 (KJV)

### 16. Allah (MFM) came to save that which was lost

For the Son of man is come to seek and to save that which was lost.

Luke 19:10 (KJV)

### 17. Allah's (MFM) work is depicted as the good Samaritan

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain Samaritan,

as he journeyed, came where he was: and when he saw him, he had compassion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? 37 And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Luke 10:30-37 (KJV)

### 18.Allah (God) was the spiritual father of Jesus not the physical father

Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Romans 1:3-4 (KJV)

### 19.Allah(God) (M.F.M.) has visited us

7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. 9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. 11 And Moses said unto God, Who am I, that I should go

unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? 12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. 13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. 16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

Ex 3:7-16 (KJV)

And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

Luke 7:16 (KJV)

## 20. Allah (God) M.F.M. came to North America

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. 28 For wheresoever the carcass is, there will the eagles be gathered together.

Matt 24:27-28 (KJV)

For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.



Matt 12:40 (KJV)

### 21.Allah(God) M.F.M. forbids his people to intermarry

And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them: 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Deut 7:2-4 (KJV)

### 22.A sign of the birth of M.F.M.

And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them: 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Deut 7:2-4 (KJV)

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Rev 12:5 (KJV)

### 23.He will tread the winepress alone

I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isaiah 63:3 (KJV)

## 24.The mystery of Allah (God) revealed

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, 3 And cried with a loud voice, as when a lion roared: and when he had cried, seven thunders uttered their voices. 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, 6 And swore by him that liveth forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: 7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

### **John is commanded to eat the book**

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. 9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. 10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. 11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Rev 10:1-11 (KJV)

## 25. God spoke to Moses "face to face"

And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Ex 33:11 (KJV)

And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

Deut 34:10 (KJV)

6 And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. 7 My servant Moses is not so, who is faithful in all mine house. 8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? 9 And the anger of the LORD was kindled against them; and he departed.

Num 12:6-9 (KJV)

## 26. Allah walked with Enoch and among the chosen

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: 23 And all the days of Enoch were three hundred sixty and five years: 24 And Enoch walked with God: and he was not; for God took him.

Gen 5:22-24 (KJV)

For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

Deut 23:14 (KJV)

## 27. Allah (God) appeared unto Abraham in the plains

## of Mamre

And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; 2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

Gen 18:1-2 (KJV)

## 28.Allah (God) was walking in the garden of Eden with Adam and Eve

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Gen 3:8 (KJV)

## 29.God comes after the working of Satan

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

2 Thess 2:9 (KJV)

## 30.God will search for the lost sheep

For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. 13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. 15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD. 16 I will seek that which was lost, and bring

again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Ezek 34:11-16 (KJV)

### 31. God's covenant with Abraham

And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. 9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. 10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Gen 17:3-10 (KJV)

### 32. Allah (God) M.F.M. to send his messenger from before his face

For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Matt 11:10 (KJV)

### 33. God will bring his people from the east and gather

### them from the west

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

Isaiah 43:5 (KJV)

### 34.The Lord will walk among his people

And I will walk among you, and will be your God, and ye shall be my people. 13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

Lev 26:12-13 (KJV)

### 35.Worship the spirit not the flesh

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

John 4:23 (KJV)

### 36.Allah is a man of war

The LORD is a man of war: the LORD is his name.

Ex 15:3 (KJV)

The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Isaiah 42:13 (KJV)

### 37. You can see God and live

And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Gen 32:30 (KJV)

### 38.The Light of God Allah among his people

The people that walked in darkness have seen a great light:

# **Jesus (Arabic:Isa)...Historically and Prophetically**

## **1.Jesus (H.E.M.) was a learned man without letters(formal education**

14 Now about the midst of the feast Jesus went up into the temple, and taught. 15 And the Jews marvelled, saying, How knoweth this man letters, having never learned? 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me. 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

John 7:14-17 (KJV)

## **2.Jesus (Isa) was the son of Joseph the carpenter physically**

And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Matt 1:16 (KJV)

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, 24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph, 25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge, 26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda, 27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri, 28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er, 29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the